## BIRCH, STEWART, KOLASCH & BIRCH, LLP 62026/03 P 00947/US 1/2

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PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

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## COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

Page 1 of 2	(Application Number)	(Filing Date)	(Status - patented, pend	ing, abandoned)				
Application(s):	(Application Number)	(Filing Date)	(Status - patented, pendi	ing, abandoned)				
Insert Prior U.S.	I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s), including for continuation-in-part application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.							
Insert Requested Information: (if appropriate)	Country	Applicatio	on Number Date of Fil	ling (Month / Day / Year)				
	All Foreign Applications, if any, for any Pate the Filing Date of this Application:	ent or Inventor's Certificate F	iled more than 12 months (6 month	s for designs) Prior to				
	(Application Number)		(F	iling Date)				
Application(s):	(Application Number)		(F	iling Date)				
Insert Provisional	I hereby claim the benefit under Title 35, Unite	ed States Code, §119(e) of any	United States provisional application					
	(Number)	(Country)	(Month / Day / Year Filed)	Yes No				
	(Number)	(Country)	(Month / Day / Year Filed)	Yes No				
	(Number)	(Country)	(Month / Day / Year Filed)	Yes No				
Information:	P2002-382461 January J	apan (Country)	December 27, 2002 (Month / Day / Year Filed)	Yes No				
Insert Priority	Prior Foreign Application(s)		Danamh 27 200	Priority Claimed				
	I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:							
	by any amendment referred to above.  l acknowledge the duty to disclose inform §1.56.  I do not know and do not believe the sattereof, or patented or described in any print prior to this application, that the same was not application, that the invention has not been application in any country foreign to the Unit more than twelve months (six months for deson this invention has been filed in any coun representatives or assigns, except as follows.	mation which is material to pate ame was ever known or used it ted publication in any country of in public use or on sale in th patented or made the subject ted States of America on an ap- signs) prior to this application try foreign to the United Stat	entability as defined in Title 37, Code in the United States of America befor before my or our invention thereof the United States of America more that it of an inventor's certificate issued pplication filed by me or my legal rep n, and that no application for patent	of Federal Regulations, ore my or our invention for more than one year an one year prior to this before the date of this presentatives or assigns or inventor's certificate				
	amended on  I hereby state that I have reviewed and ur	nderstand the contents of the ab	cove identified specification, including					
Attached.	• •	PCT/JP2003/01	.5513	<del></del> :				
Specification Attached:	the specification was filed on		003	as PCT				
For Use Without	and amended on		( if applica	able): and/or				
Fill in Appropriate	the specification was filed on United States Application Number		·	as				
	the specifications of which is attached hereto. If and/or the following:	not attached hereto, the applicat	tion is identified by the attorney docket i	number as set forth above				
insert ride.								
Insert Title:	SHEET MEMBER PROCESSI	ING APPARATUS	•					
	As a below named inventor, I hereby declare the verily believe that I am the original, first and the control of the state	sole inventor ( if only one inve	entor is named below) or an original,	first and joint inventor				

I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FOLLOWING:							
Full Name of First or Sole Inventor:	GIVEN NAME	FAMILY NAME	INVENTOR'S SIGNAT	URE	DATE.		
Insert Name of Inventor Insert Date This Document is Signed	Kenichi	SHIRAISHI	Kenichi	SHII	RAISHI	November 21 2005	
Insert Residence Insert Citizenship	Residence (City, State				CITIZENSHIP		
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Insert Mailing Address							
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·	Shigeo	MIYAMOTO	Shigeo M	iyamo	to	2005	
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	Sky Manshon	205; 19-1; Ka	awarado-cho:	Nara-	shia Nar	a. Janan	
Full Name of Fourth Inventor, if any	GIVEN NAME	FAMILY NAME	INVENTOR'S SIGNATUR	RE .	Dirij Nai	DATE.	
, <b></b> ,							
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Full Name of Fifth Inventor, if any	GIVEN NAME	FAMILY NAME	INVENTOR'S SIGNATUR	RE		DATE.	
in-cina, ii any			ł			1	
see above	Residence (City, State	& Country)	<u> </u>	1	CITIZENSHIP		
	MAILING ADDRESS (Complete Street Address including City, State & Country)						
Page 2 of 2				••			
Revised 01/02)	L DATE OF BIOMATI ISS				:		
	* DATE OF SIGNATURE						